

✠ CELEBRATION OF THE EUCHARIST ✠
THE FEAST OF THE BAPTISM OF THE LORD

THE CATHEDRAL OF THE INCARNATION ✠ 10 JANUARY 2021

YOU ARE MY BELOVED SON, WITH YOU I AM WELL PLEASED.

MARK 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

STUTT GART

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
3. Grant us grace to see thee, Lord, Mir - rored in thy



thee we raise, Man - i - fest - ed by the star To the sa - ges
King su - preme; And at Ca - na, wed - ding guest, In thy God - head
ho - ly word; May we im - i - tate thee now, And be pure, as



from a - far; Branch of roy - al Da - vid's stem
man - i - fest; Man - i - fest in pow'r di - vine,
pure art thou; That we like to thee may be



In thy birth at Beth - le - hem; An - thems be to
Chang - ing wa - ter in - to wine; An - thems be to
At thy great e - piph - a - ny; And may praise thee,



thee ad - drest, God in flesh made man - i - fest.
thee ad - drest, God in flesh made man - i - fest.
ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act.

All recite:

I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. R. Amen.

K ^v *Choir/ALL repeat:* y-ri e *Choir/ALL repeat:* e- lé-ison. Christe-
Choir: e- lé-ison. Kyri-e *ALL:* lé-ison. Kyri-e
 lé-ison.

GLORIA IN EXCELSIS

Gloria for Christmastime

Refrain:

Glo - ri - a in ex-cel-sis De-o,
 Glo - ri - a in ex-cel-sis De - o

Refrain based on a traditional French carol: "Les anges dan nos compagnes"

COLLECT

Solemn Tone *Simple Tone*
 R̄. A-men. R̄. A-men.

– THE LITURGY OF THE WORD –

READING I

Isaiah 55:1-11

I will renew with you the everlasting covenant, the benefits assured to David.

PSALM & RESPONSE

Isaiah 12:2-3, 4bcd, 5-6

You will draw wa - ter joy - ful - ly from the
 springs of sal - va - tion.

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READING II

1 John 5:1-9

The love of God is this, that we keep his commandments.

GOSPEL VERSE & ACCLAMATION*Christmastime Alleluia/Mark 1:11*

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu ia, Al - le - lu - ia.

Rev. James J. Chepponis (based on the tune ADESTE FIDELES) © 1997, GIA Publications, Inc.

GOSPEL PROCLAMATION

Mark 1:7-11

☩. The Lord be with you. ℞. And with your Spirit. ☩. A reading

from the Holy Gospel according to N. ℞. Glory to you, O Lord

He saw the heavens being opened and the Spirit, like a dove, descending upon him.

At the conclusion:

☩. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ.

HOMILY**PROFESSION OF FAITH**

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

WINCHESTER NEW

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry breast from sin: Make
 3. To heal the sick stretch out thine hand, And
 4. All praise, e - ter - nal Son, to thee, Whose



nounc - es that the Lord is nigh; A -
 straight the way of God with - in, And
 bid the fall - en sin - ner stand; Shine
 ad - vent doth thy peo - ple free; Whom



wake and heark - en, for he brings Glad
 let each heart pre - pare a home Where
 forth, and let thy light re - store Earth's
 with the Fa - ther we a - dore And



tid - ings of the King of kings.
 such a might - y guest may come.
 own true love - li - ness once more.
 Ho - ly Ghost for - ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
 Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

PREFACE

SANCTUS

Heritage Mass



Ho - ly, ho - ly, — ho - ly Lord, God of — hosts,



heav'n and earth are full of your glo - ry. Ho - san - na, ho -



san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na, ho - san - na in the high - est.

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The mystery of faith

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your
Res-ur-rec-tion un-til you come, un - til you come a - gain.

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AMEN

Heritage Mass

A - men, a - men, a - men.

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– THE COMMUNION RITE –

LORD’S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Heritage Mass

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

✠. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

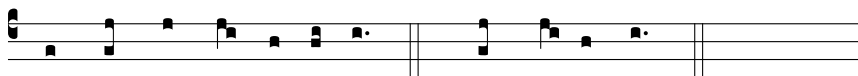
The Roman Missal/Eph 1:3-10; 1 Tim 3:16

*Ecce de quo dicēbat Ioānnes: Ego vidi et testimōnium perhibui,
quia hic est Filius Dei. [Jn 1: 32,34]*

Behold the One of whom John said: I have seen and testified
that this is the Son of God.

- THE CONCLUDING RITES -

BLESSING & DISMISSAL



☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

ELLACOMBE

Hail To the Lord's Anointed



1. Hail to the Lord's a - noin - ted, Great Da - vid's great - er
2. Kings shall fall down be - fore him, And gold and in - cense



Son! Hail, in the time ap - point - ed, His
bring; All na - tions shall a - dore him, His



reign on earth be - gun! He comes to break op -
praise all peo - ple sing. To him shall prayer un -



pres - sion, To set the cap - tive free, To
ceas - ing And dai - ly vows as - cend; His



take a - way trans - gres - sion And rule in e - qui - ty.
king - dom still in - creas - ing, A king - dom with - out end.

Text: James Montgomery, 1771-1854

Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzogl. Wirtemberg*, 1784

