

✠ CELEBRATION OF THE EUCHARIST ✠

THE SOLEMNITY OF THE MOST HOLY BODY AND
BLOOD OF CHRIST ✠ CORPUS CHRISTI

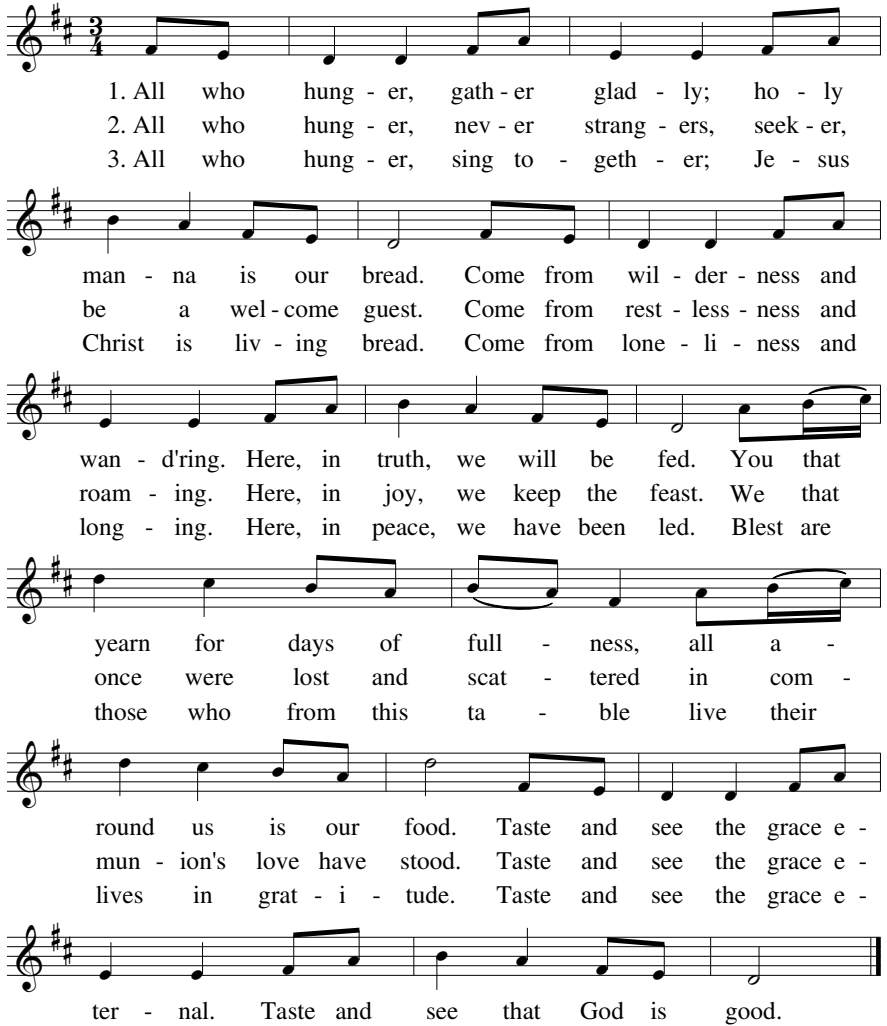
THE CATHEDRAL OF THE INCARNATION ✠ 6 JUNE 2021

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

NETTLETON

All Who Hunger



1. All who hung - er, gath - er glad - ly; ho - ly
2. All who hung - er, nev - er strang - ers, seek - er,
3. All who hung - er, sing to - geth - er; Je - sus
man - na is our bread. Come from wil - der - ness and
be a wel - come guest. Come from rest - less - ness and
Christ is liv - ing bread. Come from lone - li - ness and
wan - d'ring. Here, in truth, we will be fed. You that
roam - ing. Here, in joy, we keep the feast. We that
long - ing. Here, in peace, we have been led. Blest are
yearn for days of full - ness, all a -
once were lost and scat - tered in com -
those who from this ta - ble live their
round us is our food. Taste and see the grace e -
mun - ion's love have stood. Taste and see the grace e -
lives in grat - i - tude. Taste and see the grace e -
ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1991, GIA Publications, Inc., Chicago, IL. All rights reserved. Reprinted under OneLicense.net #A-702234.
Tune: NETTLETON, 87 87 D; J. Wyeth's *Repository of Sacred Music, Pt II*, 1813

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Celebrant follows. ℟. Amen

KYRIE ELEISON

Mass VIII / De Angelis

Choir/ALL repeat: *Choir/ALL repeat:*

V
K y-ri e e- lé-ison. Christe-
 e- lé-ison. *Choir:* Ky-ri-e *ALL:* lé-ison. Ky-ri-e
 lé-ison.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

Solemn Tone

Simple Tone

℞. A-men.

℞. A-men.

- THE LITURGY OF THE WORD -

READING I

Exodus 24:3-8

This is the blood of the covenant that the Lord has made with you.

PSALM & RESPONSE

Psalm 116:12-13, 15-16, 17-18



I will take the cup of sal-va-tion, and call on the name of the Lord.

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READING II

Hebrews 9:11-15

The blood of Christ will cleanse our consciences.

ALLELUIA & VERSE BEFORE THE GOSPEL

John 6:51

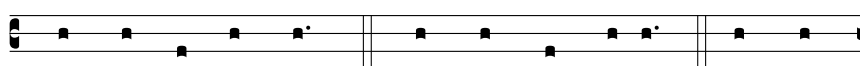


Al-le-lu - ia! Al-le-lu - ia! Al-le-lu - ia!

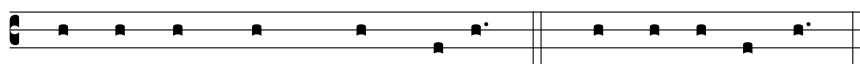
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GOSPEL PROCLAMATION

Mark 14:12-16, 22-26



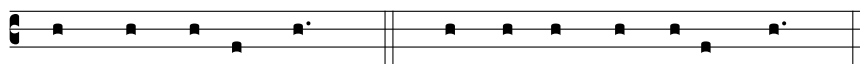
∿. The Lord be with you. ∿. And with your Spirit. ∿. A reading



from the Holy Gospel according to N. ∿. Glory to you, O Lord

“This is my body.” “This is my blood.”

At the conclusion:



∿. The Gospel of the Lord. ∿. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

BREAD OF LIFE

I Am the Bread of Life

1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the

1. come to me shall not hun - ger; and who be -
 2. flesh for the life of the world, and if you
 3. flesh of the Son of Man and

1. lieve in me shall not thirst. No one can come to
 2. eat of this bread, you shall live for
 3. drink of his blood, and drink of his

1. me un - less the Fa - ther beck - ons.
 2. ev - er, you shall live for ev - er.
 3. blood, you shall not have life with - in you.

And I will raise you up, and I will raise you
 up, and I will raise you up on the last day.

Text: John 6:35-58, 11:25-27; Suzanne Toolan, RSM.
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ANTHEM (Choir; 11:00 AM): Thee We Adore

Candlyn

*Thee we adore, O hidden Savior, thee,
 Who in thy sacrament art pleased to be;
 Both flesh and spirit in thy presence fail,
 Yet here thy presence we devoutly hail.*

*O blest memorial of our dying Lord,
 Who living Bread to men doth here afford!
 O may our souls forever feed on thee,
 And thou, O Christ, forever precious be.*

*Fountain of goodness, Jesu, Lord and God,
 Cleanse us, unclean, in thy most cleansing flood;
 Increase our faith and love, that we may know
 The hope and peace which from thy presence flow.*

*O Christ, whom now beneath a veil we see,
 May what we thirst for soon our portion be,
 To gaze on thee unveiled, and see thy face,
 The vision of thy glory and thy grace.*

Text: translated from *Adoro Te Devote*, Hymn for the Feast of Corpus Christi by St. Thomas Aquinas, c.1225-1274;
 Tune: ADORO TE DEVOTE, 12 12 12 12, *Mode V Plainsong*; Setting: T. Frederick H. Candlyn, © 1937, Carl Fischer, Inc., copyright renewed; #27872-7.

ORATE / SUSCIPIAT

- ☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- ☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

- ☩ The Lord be with you. ☩ **And with your spirit.**
- ☩ Lift up your hearts. ☩ **We lift them up to the Lord.**
- ☩ Let us give thanks to the Lord our God. ☩ **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high-est.

The mystery of faith

A Community Mass

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

AMEN

A Community Mass

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

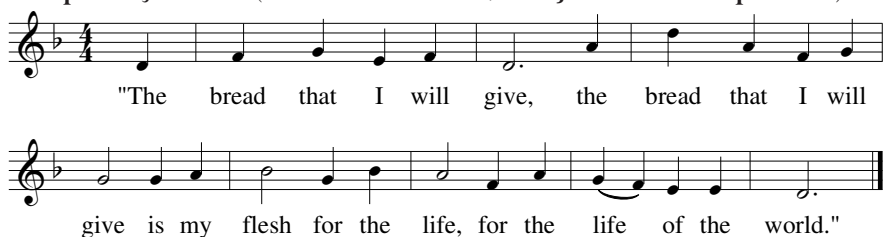
- ∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- ℞. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

The Bread That I Will Give

Jesu, dulcis memoria (Chant; Mode 1)

Antiphon: John 6:52 (Cantor/Choir 1 time; **ALL join in each repetition**):



"The bread that I will give, the bread that I will give is my flesh for the life, for the life of the world."

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Psalm 145



The hand of the Lord feeds us; he answers all our needs.

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COMMUNION ANTHEM (Choir; 11:00 AM): Ave Verum Corpus (K. 618)

Mozart

*Ave verum corpus,
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.*

Hail, true Body,
born of the Virgin Mary,
who truly suffered and was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste
in the trial of death.

– THE CONCLUDING RITES –

BLESSING & DISMISSAL

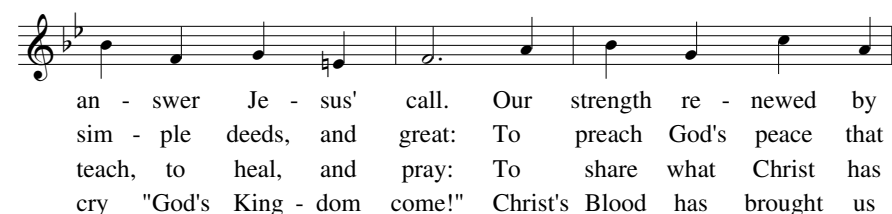
CLOSING HYMN

ST. ANNE

One Body, We are Sent to Serve



1. One Bod - y, we are sent to serve; We
2. One Bod - y, we are sent to serve, In
3. One Bod - y, we are sent to serve, To
4. One Bod - y, we are sent to serve; We



an - swer Je - sus' call. Our strength re - newed by
sim - ple deeds, and great: To preach God's peace that
teach, to heal, and pray: To share what Christ has
cry "God's King - dom come!" Christ's Blood has brought us



Liv - ing Bread, We bring Christ's love to all.
con - quers fear, God's love that con - quers hate.
done for us With all we meet each day.
life a - new; Christ's Bo - dy makes us one!

Text: Jackson Schoos © 2000.
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727.