

✠ CELEBRATION OF THE EUCHARIST ✠  
THE FIFTH SUNDAY OF EASTER

THE CATHEDRAL OF THE INCARNATION ✠ 2 MAY 2021

I AM THE VINE, YOU ARE THE BRANCHES. WHOEVER REMAINS  
IN ME AND I IN HIM WILL BEAR MUCH FRUIT. JOHN 15

- THE INTRODUCTORY RITES -

ENTRANCE CHANT

LAUDATE DOMINUM

O Praise Ye the Lord

1. O praise ye the Lord! Praise him in the height;  
 2. O praise ye the Lord! Praise him up - on earth,  
 3. O praise ye the Lord, all things that give sound;  
 4. O praise ye the Lord! Thanks - giv - ing and song

Re - joice in his word, ye an - gels of light;  
 In tune - ful ac - cord, all souls of new birth.  
 Each ju - bi - lant chord, re - ech - o a - round;  
 To him be out - poured all ag - es a - long:

Ye heav - ens a - dore him by whom ye were made,  
 Praise him who has brought you his grace from a - bove,  
 Loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for heav - en re - stored,

And wor - ship be - fore him, in bright - ness ar - rayed.  
 Praise him who has taught you to sing of his love.  
 And sweet harp, the sto - ry of what he hath done.  
 For grace of sal - va - tion, O praise ye the Lord!

Text: H. W. Baker (1821-1877), 1875 (alt.)  
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H.H. Parry, 1848-1918

SIGN OF THE CROSS AND GREETING

☩. The Lord be with you.    ℞. And with your Spirit.    ☩. A reading

from the Holy Gospel according to N.    ℞. Glory to you, O Lord

RITE OF BLESSING AND SPRINKLING HOLY WATER

☩./℞. Springs of wa-ter bless the Lord. ☩./℞. Give him glory and praise for-ev-er.

☩. *May almighty God cleanse us of ours sins, and through the celebration  
of this Eucharist make us worthy to share at the table of his Kingdom.*

℞. Amen.

# GLORIA IN EXCELSIS

Heritage Mass

Alstott



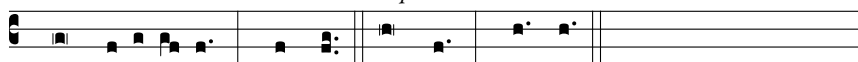
Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you take a - way the  
 sins of the world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

Text: © 2010, ICEL. All rights reserved. Music: Owen Alstott © 1978, 2009, OCP Publications, Inc., Portland, OR.

## COLLECT

*Solemn Tone*

*Simple Tone*



℞. A-men.

℞. A-men.

– THE LITURGY OF THE WORD –

## READING I

Acts of the Apostles 9:26-31

*Barnabas reported to the Apostles how Saul had seen the Lord on the way.*



I will praise you Lord, in the as-sembly of your peo - ple.

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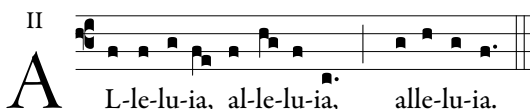
READING II

1 John 3:18-24

*This is his commandment: that we may believe and love.*

ALLELUIA & VERSE BEFORE THE GOSPEL

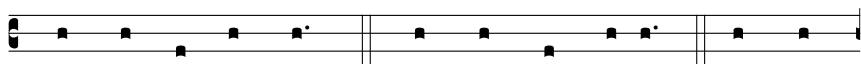
Chant, Mode II/John 15:4a, 5b



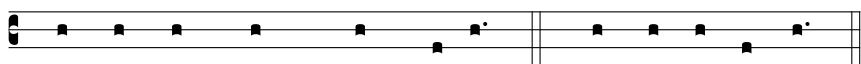
L-le-lu-ia, al-le-lu-ia, alle-lu-ia.

GOSPEL PROCLAMATION

John 15:1-8



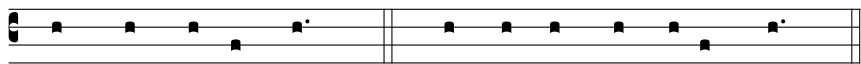
☩. The Lord be with you.   ℞. And with your Spirit.   ☩. A reading



from the Holy Gospel according to N.   ℞. Glory to you, O Lord

*Whoever remains in me and I in him will bear much fruit.*

At the conclusion:



☩. The Gospel of the Lord.   ℞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

SALZBURG

At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic-  
2. Where the Pas - chal blood is poured Death's dark an - gel  
3. East - er tri - umph, East - er joy, Sin a - lone can



to - rious King Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
this de - stroy; From sin's pow'r do thou set free



Flow - ing from his pierc - ed side; Praise we him whose  
Through the wave that drowns the foe. Praise we Christ, whose  
Souls new - born O Lord in thee. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread;  
crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.  
With sin - cer - i - ty and love Eat we man - na from a - bove.  
Spir - it, guide through all our days, Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th c.; tr. by Robert Campbell, 1814-1868  
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

ANTHEM (Choir; 11:00 AM): I Am the True Vine

Aston

*I am the true vine, and my Father is the husbandman.*

*Every branch that beareth fruit, he purgeth it that it may bring forth more fruit.*

*I am the vine, ye are the branches:*

*He that abideth in me, and I in him, the same bringeth forth much fruit.*

*Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

*As the Father hath loved me, so have I loved you: continue ye in my love.*

*This is my commandment, That ye love one another, as I have loved you.*

Text: John 15:1-2, 5, 8-9, 12 (KJV); Music: Peter Aston, 1938-2013;  
© Banks Music Publications, 2000, #ECS 402.

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

℟. **May the Lord accept the sacrifice at your hands for the praise and glory  
of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

☩. The Lord be with you. ℟. **And with your spirit.**

☩. Lift up your hearts. ℟. **We lift them up to the Lord.**

☩. Let us give thanks to the Lord our God. ℟. **It is right and just.**

PREFACE

# SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high-est.

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*The mystery of faith*

*A Community Mass*

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

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AMEN

*A Community Mass*

A - men, a - men, a - men.

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## - THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

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## INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

℟. **Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.**

## COMMUNION PROCESSION

Psalm 80

Antiphon: John 15:1,5

Gouin

(Cantor/Choir 1 time; **ALL join in each repetition**):

I am the vine and you are the branch - es. Who -  
ev - er re - mains in me, and I in him, will  
bear much fruit, al - le - lu - ia, al - le - lu - ia.

Text and music: Normand Gouin, based on the Communion Antiphon for the Fifth Sunday of Easter (according to the Roman Missal).  
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## COMMUNION ANTHEM (Choir; 11:00 AM):

I Give to You a New Commandment

Nardone

*I give to you a new commandment, that you love one another, as I have loved you.  
Ubi caritas est vera, Deus ibi est (etc.)...*

Where charity is true, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear, and let us love the living God. And let us love with sincere hearts.

Text: John 13:34-35 and Latin, 9th c.; Music: Peter Nardone (with Tune: Plainsong, Mode VI), © 2004, The Royal School of Church Music, England.  
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## – THE CONCLUDING RITES –

## BLESSING & DISMISSAL

### CLOSING HYMN

ST. GEORGE'S WINDSOR

Hail, Redeemer, King Divine

1. Hail, Re - deem - er, King di - vine! Priest and Lamb, the  
2. Christ, thou King of truth and might, Be to us e -  
throne is thine; King whose reign shall nev - er cease,  
ter - nal light, Till in peace each na - tion rings  
Prince of ev - er - last - ing peace.  
With thy prais - es, King of Kings.  
An - gels, saints, and na - tions sing: "Praised be Je - sus Christ, our King;  
Lord of earth and sky and sea, King of love on Cal - va - ry."

Text: Patrick Brennan, 1877-1951, © CIP Group, Ltd.  
Tune: ST. GEORGE'S WINDSOR, 77 77 with refrain; George J. Elvey, 1865