

✠ CELEBRATION OF THE EUCHARIST ✠

THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 10 OCTOBER 2021


THEY WERE EXCEEDINGLY ASTONISHED AND SAID AMONG THEMSELVES, "THEN WHO CAN BE SAVED?" JESUS SAID, "FOR HUMAN BEINGS IT IS IMPOSSIBLE, BUT NOT FOR GOD. ALL THINGS ARE POSSIBLE FOR GOD." MARK 10

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

NETTLETON

As We Gather



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er

lis - ten to your Word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will

pres - ence; Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no

us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us, Nor will

claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and

ban - quet How to make Love's vic - t'ry known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., © 1989, Hope Publishing Co., Carol Stream, IL. All rights reserved.
Tune: NETTLETON, 87 87 D; J. Wyeth's *Repository of Sacred Music, Pt II*, 1813

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. ℟. Amen.

KYRIE ELEISON

Mass XI / Orbis Factor - Dominicus per annum

Cantor *ALL*

I
K Y-ri e lé- i-son. Ký-ri e lé- i-son.

Cantor: *ALL:*

Chrí-ste lé- i-son. Chrí-ste e- lé- i-son.

Cantor: *ALL*

Ký-ri- e e- lé- i-son. Ký- ri- e- e- lé- i-son.

GLORIA IN EXCELSIS

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - men.

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COLLECT

– THE LITURGY OF THE WORD –

READING I

Wisdom 7:7-11

I deemed riches nothing in comparison to wisdom.

PSALM & RESPONSE

Psalm 90:12-13, 14-15, 16-17



Fill us with your love, O Lord, and we will sing for joy.

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READING II

Hebrews 4:12-13

The word of God discerns reflections and thoughts of the heart.

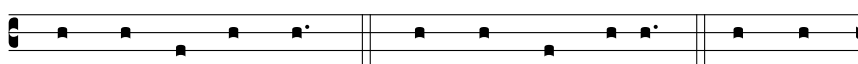
ALLELUIA & VERSE BEFORE THE GOSPEL

Mode VIII (Murray)/Matthew 5:3

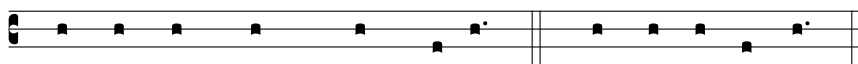


GOSPEL PROCLAMATION

Mark 10:17-30



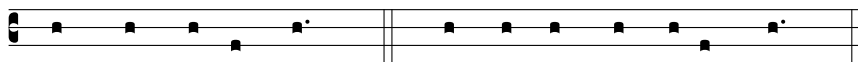
☩. The Lord be with you. ℞. And with your Spirit. ☩. A reading



from the Holy Gospel according to N. ℞. Glory to you, O Lord

“Sell what you have, and follow me.”

At the conclusion:



☩. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

ST. DENIO

Immortal, Invisible God, Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. Great Fa - ther of glo - ry pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, you rule day and night;
 Your an - gels a - dor - ing, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
 Your jus - tice like moun - tains high soar - ing a - bove,
 Of all your rich gra - ces this grace, Lord, im - part:

Al - might - y, vic - to - rious, your great name we praise.
 Your clouds which are foun - tains of good - ness and love.
 That we make the Sav - ior a home in our hearts.

Text: 1 Tim. 1:17; Walter C. Smith, 1824-1908, alt.
 Tune: ST. DENIO, 11 11 11 11; Robert's *Canaidu* y *Cyssegr*, 1839

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

☩. The Lord be with you. ☩. **And with your spirit.**

☩. Lift up your hearts. ☩. **We lift them up to the Lord.**

☩. Let us give thanks to the Lord our God. ☩. **It is right and just.**

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
 heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

☩. Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalm 34

Antiphon (cf. Ps. 34:10):

The rich suffer want and go hungry, but those who seek the Lord
lack no blessing.

If you love me, you will fol-low me, says the Lord, for where
I am my ser - vant will al - so be, says the Lord.

Refrain text (based on John 12:26) and Music: Cyprian Consiglio, OSB Cam., © 2000, 2007.
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PRAYER AFTER COMMUNION

- THE CONCLUDING RITES -

BLESSING & DISMISSAL

☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

ST. PETER

We Walk By Faith

1. We walk by faith, and not by sight;
2. We may not touch his hands and side,
3. Help then, O Lord, our un - be - lief;
4. That, when our life of faith is done,
No gra - cious words we hear
Nor fol - low where he trod;
And may our faith a - bound,
In realms of clear - er light
Of him who spoke as none ne'er spoke;
But in his prom - ise we re - joice,
To call on you when you are near,
We may be - hold you as you are,
But we be - lieve him near.
And cry, "My Lord and God!"
And seek where you are found.
In full and end - less sight.

Text: based on John 20:24-29; Henry Alford, 1810-1871, alt.
Tune: ST. PETER, CM; Alexander R. Reinagle, 1799-1877