

✠ CELEBRATION OF THE EUCHARIST ✠
THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 18 OCTOBER 2020

REPAY TO CAESAR WHAT BELONGS TO CAESAR AND TO GOD WHAT BELONGS TO GOD.

MATTHEW 22

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

ITALIAN HYMN

Come, Thou Almighty King



1. Come, thou al - might - y King, Help us thy
2. Come, thou In - car - nate Word, Who for us
3. Come, ho - ly Com - fort - er, Thy sa - cred
4. To you, O Trin - i - ty, E - ter - nal



name to sing, Help us to praise,
death en - dured, Our prayer at - tend:
wit - ness bear In this glad hour:
prais es be For - ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,
Come and thy peo - ple bless And give thy word suc - cess;
Thy grace to us im - part, And rule in ev - 'ry heart!
Thy sov - 'reign maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
Fill us with right - eous - ness, Sav - ior and Friend!
Nev - er from us de - part, Spir - it of Pow'r!
And to e - ter - ni - ty Love and a - dore!

Text: anon., c. 1757, alt.
Tune: ITALIAN HYMN [sometimes MOSCOW], 66 4 666 4; Felice de Giardini, 1716-1796

SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. R. Amen.

KYRIE ELEISON

Mass XI - Orbis Factor

I *Cantor* *ALL*

K Y-ri- e lé-i-son. Ký-ri- e

lé-i-son. *Cantor:* *ALL:* Chríste lé-i-son. Chríste

e- lé-i-son. *Cantor:* *ALL* Ký-ri- e e- lé-i-son. Ký-ri-e-

e- lé-i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glorify to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

- THE LITURGY OF THE WORD -

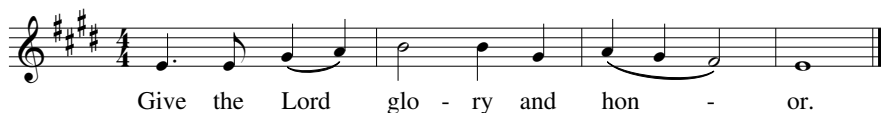
READING I

Isaiah 45:1, 4-6

I have grasped the right hand of Cyrus to subdue the nations before him.

PSALM & RESPONSE

Psalm 96:1, 3, 4-5, 7-8, 9-10



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READING II

1 Thessalonians 1:1-5b

Calling to mind faith, love, and hope.

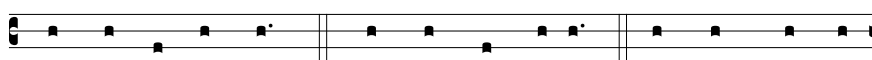
GOSPEL VERSE & ACCLAMATION

Mode VIII (Murray)/Philippians 2:15d, 16a

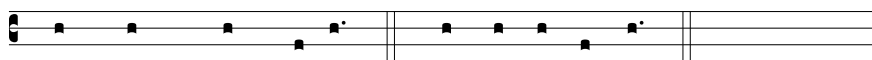


GOSPEL PROCLAMATION

Matthew 22:15-21



∿. The Lord be with you. ℞. And with your Spirit. ∿. A reading from the



Holy Gospel according to N. ℞. Glory to you, O Lord

“Repay to Caesar what belongs to Caesar and to God what belongs to God.”

At the conclusion:



∿. The Gospel of the Lord. ℞. Praise to you, Lord Je-sus Christ

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including ‘and became man,’ all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

- THE LITURGY OF THE EUCHARIST -

PREPARATION OF THE GIFTS

BEACH SPRING

God, Whose Giving Knows No Ending

1. God, whose giv - ing knows no end - ing, From your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Treas - ure, too, you have en - trust - ed, Gain through pow'rs your
end - less store: Na - ture's won - der, Je - sus' wis - dom, Cost - ly
Christ, your Son: All at peace in health and free - dom, Rac - es
grace con - ferred; Ours to use for home and kin - dred, And to
cross, grave's shat - tered door, Gift - ed by you, we turn
joined, the Church made one. Now di - rect our dai - ly
spread the Gos - pel Word. O - pen wide our hands in
to you, Of - fring up our - selves in praise; Thank - ful
la - bor, Lest we strive for self a - lone; Born with
shar - ing, As we heed Christ's age - less call, Heal - ing,
song shall rise for - ev - er, Gra - cious do - nor of our days.
ta - lents, make us ser - vants Fit to an - swer at your throne.
teach - ing, and re - claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, b.1915, © 1961, Hymn Society of America
Tune: BEACH SPRING, 87 87 D; *The Sacred Harp*, 1844

ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

PREFACE

SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.

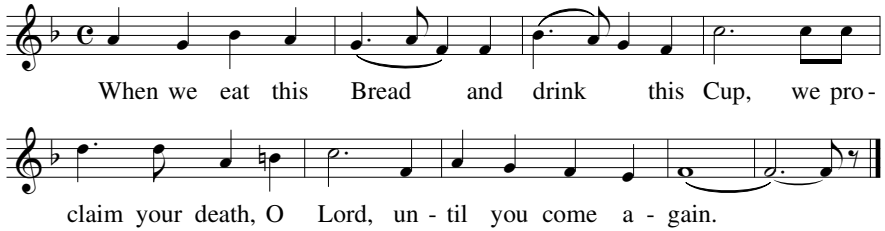


Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

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Mysterium Fidei

A Community Mass




When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

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AMEN

A Community Mass



A - men, a - men, a - men.

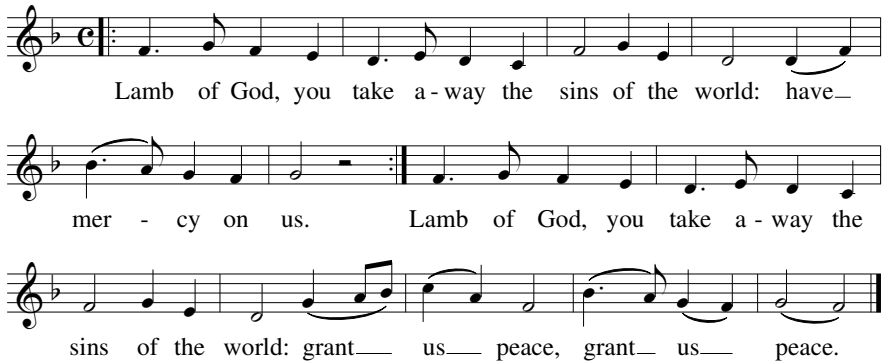
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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/AGNUS DEI



Lamb of God, you take a-way the sins of the world: have -
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant - us - peace, grant - us - peace.

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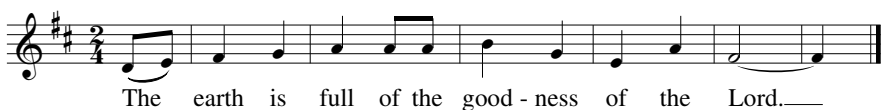
INVITATION TO COMMUNION

☩ Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

✠ Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Psalm 33



The earth is full of the good - ness of the Lord.

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Bread of Life

Bread of life, hope of the world, Je-sus Christ, our bro - ther:
 feed us now, give us life, lead us to one an - oth - er.

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PRAYER AFTER COMMUNION

- THE CONCLUDING RITES -

BLESSING & DISMISSAL

☩. Go forth the Mass is end-ed. ☩. Thanks be to God.

CLOSING HYMN

AURELIA

O Christ, the Great Foundation

1. O Christ the great foun - da - tion On which your peo - ple
 2. This is the mo - ment glo - rious When he who once was
 stand To preach your true sal - va - tion In
 dead Shall lead his church vic - to - rious, Their
 ev - 'ry age and land: Pour out your Ho - ly
 cham - pion and their head. The Lord of all cre -
 Spir - it To make us strong and pure, To
 a - tion His heav'n - ly king - dom brings The
 keep the faith un - bro - ken As long as worlds en - dure.
 fi - nal con - sum - ma - tion, The glo - ry of all things.

Text: Timothy T'ingfang Lew, 1891-1947, alt, © Christian Conference of Asia
Tune: AURELIA, 76 76 D; Samuel S. Wesley, 1810-1876

