# ♣ CELEBRATION OF THE EUCHARIST ♣ THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

The Cathedral of the Incarnation ¥ 12 September 2021

Jesus asked his disciples. "Who do you say that I am?" Peter said to him in reply, "You are the Christ." Jesus began to teach them that the Son of Man must suffer greatly. Mark 8

## - THE INTRODUCTORY RITES -

#### **ENTRANCE CHANT**

St. Thomas (Tantum Ergo)

For the Healing of the Nations



Text: Fred Kaan, © 1968, Hope Publishing Co. All rights reserved. Tune: ST. THOMAS (TANTUM ERGO), 87 87; John F. Wade, 1711-1786

# SIGN OF THE CROSS AND GREETING



y. In the name of the Father, and of the Son, and of the Ho-ly Spir-it.



R. A-men V. The Lord be with you. R. And with your Spir-it.

## PENITENTIAL ACT

The Celebrant invites the faithful to make the Penitential Act. All recite:

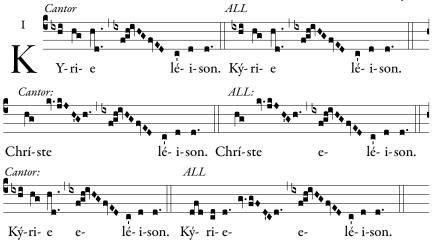
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

# Then they continue:

The absolution by the Celebrant follows. N. Amen.



## **GLORIA IN EXCELSIS**



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READING I Isaiah 50:4c-9a

I gave my back to those who beat me.

#### **PSALM & RESPONSE**

Psalm 116:1-2, 3-4, 5-6, 8-9



I will walk be - fore the Lord, in the land of the liv-ing

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**READING II** 

James 2:14-18

Faith, if it does not have works, is dead.

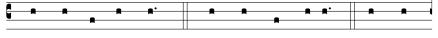
## ALLELUIA & VERSE BEFORE THE GOSPEL

Mode VIII (Murray)/Galatians 6:14



# GOSPEL PROCLAMATION

Mark 8:27-35



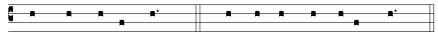
y. The Lord be with you. R. And with your Spirit. y. A reading



from the Holy Gospel according to N. R. Glory to you, O Lord

You are the Christ... the Son of Man must suffer greatly.

At the conclusion:



V. The Gospel of the Lord.

R. Praise to you, Lord Je-sus Christ.

# HOMILY

#### PROFESSION OF FAITH

Tbelieve in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

## - THE LITURGY OF THE EUCHARIST -

#### PREPARATION OF THE GIFTS

FINLANDIA

This is My Song

# **Breaking Bread #733**

Anthem (Choir; 11:00 AM): Servants of Peace

Scott

Lord, make us servants of your peace: where there is hate, may we sow love; where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope; where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console,

nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly.

For in our giving we receive, and in forgiving are forgiv'n.

Dying, we live and are reborn through death's dark night to endless day.

Lord, make us servants of your peace, to wake at last in heaven's light.

Text: James Quinn, SJ, 1969 (based on a prayer attr. to St. Francis of Assisi), ©; Tune (YOUNG, LM) and setting: K. Lee Scott, 1994, © Selah Publishing Co., Inc. All rights reserved.

## **ORATE / SUSCIPIAT**

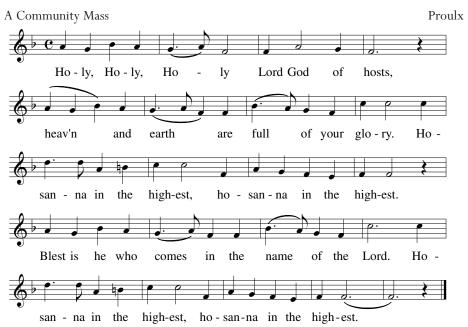
- Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- No. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

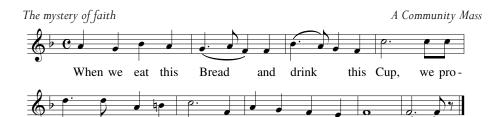
## **EUCHARISTIC PRAYER**



## **PREFACE**

#### **SANCTUS**





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you come

Lord, un - til

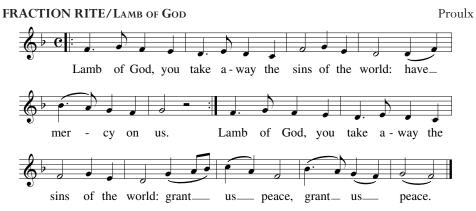


# - THE COMMUNION RITE -

#### LORD'S PRAYER

claim your death, O

#### RITE OF PEACE



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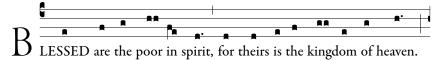
# INVITATION TO COMMUNION

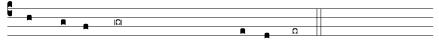
- \*\vec{y}\$. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- $\mathbb{R}$ . Lord, I am not worthy that you enter under my roof, but only say the word, and my soul shall be healed.

# **COMMUNION PROCESSION**

Psalm 145

Antiphon (Matthew 5:3-4):





Blessed are the meek, for they shall possess the land.

Do not be afraid, for I have redeemed you. I have called you by your name; you are mine.

When you walk through the waters, I'll be with you; you will never sink beneath the waves.

When the fire is burning all around you, you will never be consumed by the flames.

When the fear of loneliness is looming, then remember I am at your side.

When you dwell in the exile of a stranger, remember you are precious in my eyes.

You are mine, O my child, I am your Father, and I love you with a perfect love.

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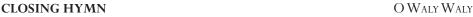
#### PRAYER AFTER COMMUNION

# - THE CONCLUDING RITES -

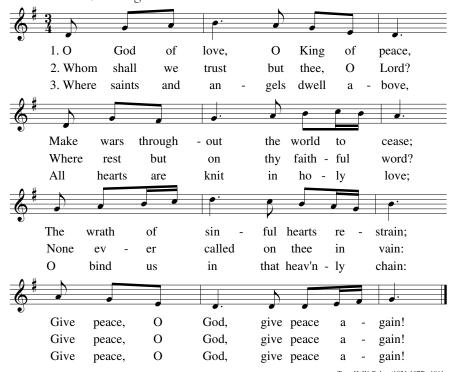
### **BLESSING & DISMISSAL**



v. Go forth the Mass is end-ed. R. Thanks be to God.



O God of Love, O King of Peace



Text: H. W. Baker (1821-1877), 1861. Tune: O WALY WALY, LM; *English* 

