

✠ CELEBRATION OF THE EUCHARIST ✠

THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 13 SEPTEMBER 2020

PETER ASKED JESUS, "LORD, HOW OFTEN MUST I FORGIVE?" JESUS ANSWERED, "NOT SEVEN TIMES, BUT SEVENTY-SEVEN TIMES." MATTHEW 18

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

ICH GLAUB' AN GOTT

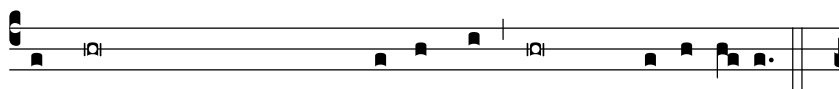
The Master Came to Bring Good News



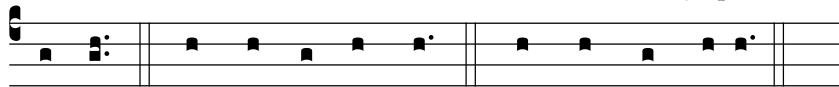
1. The Mas - ter came to bring good news, The
2. The Law's ful - filled through Je - sus Christ, The
3. For - give us, Lord, as we for - give And
news of love and free - dom, To heal the sick and
man who lived for oth - ers, The law of Christ is:
seek to help each oth - er. For - give us, Lord, and
seek the poor, To build the peace - ful king - dom.
Serve in love Our sis - ters and our bro - thers.
we shall live To pray and work to - geth - er.
Fa - ther, for - give us! Through Je - sus hear us!
As we for - give one an - oth - er!

Text: Ralph Finn, b.1941, © 1965, GIA Publications, Inc. Published by GIA Publications, Inc.
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SIGN OF THE CROSS AND GREETING



☩. In the name of the Father, and of the Son, and of the Ho-ly Spirit.



℞. A-men ☩. The Lord be with you. ℞. And with your Spirit.

THE PENITENTIAL ACT

The Priest invites the faithful to make the Penitential Act. All recite:

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows. ℞. Amen.

KYRIE ELEISON

Mass XI - Orbis Factor

K Y-ri- e lé-i-son. Ký-ri- e
 lé-i-son. Chríste lé-i-son. Chríste
 e- lé-i-son. Ký-ri- e e- lé-i-son. Ký- ri-e-
 e- lé-i-son.

GLORIA IN EXCELSIS

Congregational Mass

Lee/Proulx

I. Choir or cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A- men.

COLLECT

- THE LITURGY OF THE WORD -

READING I

Sirach 27:30—28:7

Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven.

PSALM & RESPONSE

Psalm 103:1-2, 3-4, 9-10, 11-12

The Lord is kind and mer - ci - ful, slow to
 an - ger, and rich in com - pas - sion.

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READING II

Romans 14:7-9

Whether we live or die, we are the Lord's.

GOSPEL VERSE & ACCLAMATION

John 13:34

Al - le lu - ia! Al - le - lu - ia! Al - le - lu ia!

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GOSPEL PROCLAMATION

Matthew 18:21-35

☩. The Lord be with you. ☩. And with your Spirit. ☩. A reading from the

Holy Gospel according to N. ☩. Glory to you, O Lord

"If your brother or sister listens to you, you have won them over."

At the conclusion:

☩. The Gospel of the Lord. ☩. Praise to you, Lord Je-sus Christ

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow up to and including 'and became man,' all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

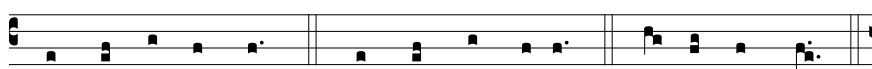
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

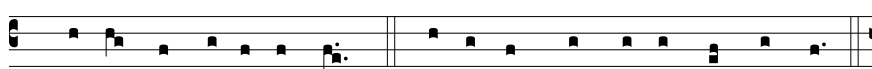
☩ **May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

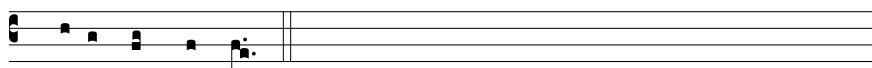
EUCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spirit. ☩. Lift up your hearts



☩. We lift them up to the Lord ☩. Let us give thanks to the Lord our God



☩. It is right and just

PREFACE

SANCTUS

A Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san - na in the high-est.



When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

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AMEN



A - men, a - men, a - men.

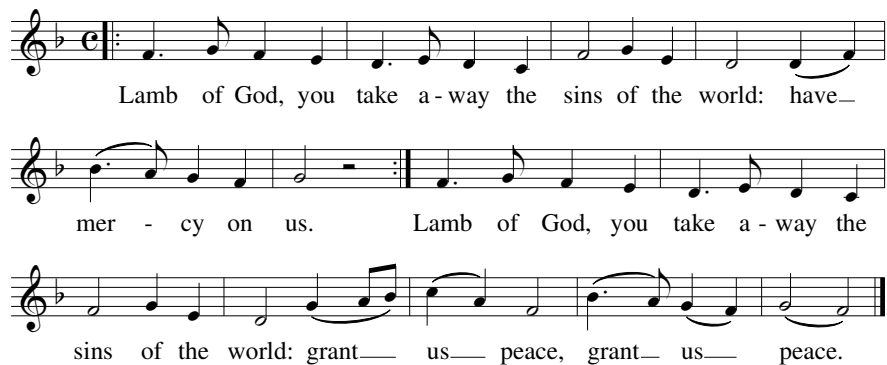
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– THE COMMUNION RITE –

LORD’S PRAYER

RITE OF PEACE

FRACTION RITE/AGNUS DEI



Lamb of God, you take a - way the sins of the world: have—
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant— us— peace, grant— us— peace.

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INVITATION to COMMUNION

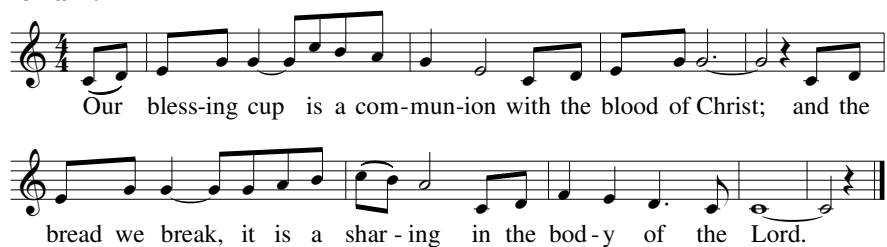
∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

℞. **Lord, I am not worthy that you enter under my roof,
but only say the word, and my soul shall be healed.**

COMMUNION PROCESSION

Our Blessing Cup

Refrain:



Our bless-ing cup is a com-mun-ion with the blood of Christ; and the
bread we break, it is a shar-ing in the bod-y of the Lord.

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Refrain:

The Lord hears the cry of the poor.
Bless - ed be the Lord.

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PRAYER AFTER COMMUNION

– THE CONCLUDING RITES –

BLESSING & DISMISSAL

☩. Go forth the Mass is end-ed. ℞. Thanks be to God.

CLOSING HYMN

ST THOMAS (WILLIAMS)

O Bless the Lord, My Soul

1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes us with his love; Up -
4. Then bless his ho - ly name; Whose

grace to thee pro - claim! And all that is with -
mer - cies bear in mind! For - get not all his
holds us with his truth; He heals all our in -
grace hath made us whole, Whose lov - ing kind - ness

in me join To bless his ho - ly name!
ben - e - fits! The Lord to thee is kind.
fir - mi - ties And ran - soms us from death.
crowns our days! O bless the Lord, my soul!

Text: paraphrase of Psalm 103:1-5; James Montgomery, 1771-1854, alt.
Tune: ST. THOMAS (or WILLIAMS), Aaron Williams, 1731-1776, alt., *New Universal Psalmist*, 1770

