

*The mystery of faith* *A Community Mass*

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

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**AMEN** *A Community Mass*

A - men, a - men, a - men.

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– THE COMMUNION RITE –

**LORD'S PRAYER**

**RITE OF PEACE**

**FRACTION RITE/LAMB OF GOD** Proulx

Lamb of God, you take a-way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

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**INVITATION TO COMMUNION**

- ∇. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- ℞. **Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.**

**COMMUNION PROCESSION**

**B**y this we came to know the love of God: that Christ laid  
down his life for us; so we ought to lay down our lives for one another.

*Ubi Caritas* Hurd

U - bi ca - ri - tas est ve - ra, est ve - ra:  
De - us i - bi est, De - us i - bi est.

Text: Latin chant text from the Holy Thursday liturgy; Music: Bob Hurd © 1996, 2004; Published by OCP Publications, Inc., Portland, OR. All rights reserved. Reproduced with permission under license #U3590, LicenSingOnline.

**COMMUNION MOTET (Choir; 11:00 AM): The Love God Has For us** Currie

*We have come to know and to believe in the love God has for us.  
God is love, and those who live in love live in God, and God in them.*

Text: 1 John 4:16; Setting: Randolph Currie, © GIA Publications, Inc., Chicago, IL. #G-2963. All rights reserved. Reproduced under license.

**PRAYER AFTER COMMUNION**

– THE CONCLUDING RITES –

**BLESSING & DISMISSAL**

∇. Go forth the Mass is end-ed. ℞. Thanks be to God.

**CLOSING HYMN** NETTLETON

God Has Spoken by His Prophets

1. God has spo - ken by his proph - ets, Spo - ken  
2. God is speak - ing by his Spir - it Speak - ing  
his un - chang - ing Word, Each from age to age pro -  
to the hearts of all, In the age - less Word ex -  
claim - ing God, the one, the right - eous Lord. Mid the  
pound - ing God's own mes - sage, and his call; Through the  
world's de - spair and tur - moil, One firm  
rise and fall of na - tions One sure  
an - chor hold - ing fast; God is King, his throne e -  
faith yet stand - ing fast, God is King, His Word un -  
ter - nal, God the first, and God the last.  
chang - ing, God the first, and God the last.

Text: George W. Briggs, 1875-1959, alt., © 1953, 1981, Hymn Society of America  
Tune: NETTLETON, 87 87 D; J. Wyeth's *Repository of Sacred Music, Pt II*, 1813

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✠ CELEBRATION OF THE EUCHARIST ✠  
THE TWENTY-SIXTH SUNDAY IN ORDINARY TIME  
THE CATHEDRAL OF THE INCARNATION ✠ 26 SEPTEMBER 2021  
JESUS SAID, "ANYONE WHO GIVES YOU A CUP OF WATER TO DRINK BECAUSE YOU BELONG TO CHRIST, AMEN, I SAY TO YOU, WILL SURELY NOT LOSE HIS REWARD."  
MARK 9

– THE INTRODUCTORY RITES –

**ENTRANCE CHANT** SLANE

Be Thou My Vision

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art  
I ev - er with Thee and Thou with me, Lord;  
Thou mine In - her - i - tance, now and al - ways:  
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best Thought, by day or by night,  
Thou my great Fath - er, I Thy true son;  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
High King of heav - en, my Treas - ure Thou art.  
Still be my Vis - ion, O Rul - er of all.

Text: Ancient Irish; tr. by Mary E. Byrne, 1905, in Eleanor Hull's *Poem Book of the Gael*, 1912.  
Tune: SLANE, 10 10 10 10, trad. Irish.

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**

*The Priest invites the faithful to make the Penitential Act. All recite:*

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows.* ℞. **Amen.**

**KYRIE ELEISON**

*Mass XI/Orbis Factor - Dominicus per annum*

*Cantor* *ALL*

**K** Y-ri- e lé- i-son. Ký- ri- e lé- i-son.

*Cantor:* *ALL:*

Chrí-ste lé- i-son. Chrí-ste e- lé- i-son.

*Cantor:* *ALL*

Ký-ri- e e- lé- i-son. Ký- ri- e- e- lé- i-son.

**GLORIA IN EXCELSIS**

A New Mass for Congregations

Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

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**COLLECT**

- THE LITURGY OF THE WORD -

**READING I**

Numbers 11:25-29

*Would that all the people of the Lord were prophets!*

**PSALM & RESPONSE**

Psalm 19:8, 10, 12-13, 14

The pre- cepts of the Lord give joy to the heart.

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**READING II**

James 5:1-6

*Your wealth has rotted away.*

**ALLELUIA & VERSE BEFORE THE GOSPEL**

*Mode VIII* (Murray)/cf. John 17:17b, 17a

**A** L-le-lu-ia, Alle-lu-ia Alle-lu-ia.

**GOSPEL PROCLAMATION**

Mark 9:38-43, 45, 47-48

☩. The Lord be with you. ☩. And with your Spirit. ☩. A reading

from the Holy Gospel according to N. ☩. Glory to you, O Lord

*Whoever is not against us is for us. If your hand causes you to sin, cut it off.*

At the conclusion:

☩. The Gospel of the Lord. ☩. Praise to you, Lord Je-sus Christ.

**HOMILY**

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *At the words that follow up to and including 'and became man,' all bow.* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)**

- THE LITURGY OF THE EUCHARIST -

**PREPARATION OF THE GIFTS**

Your Words are Spirit and Life, O Lord

**Breaking Bread #592**

Your words are spir-it and life, O Lord: rich - er than

gold, strong-er than death. Your life ev - er - last - ing.

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**ANTHEM (Choir; 11:00 AM): Teach Me, O Lord**

Stopford

*Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my delight. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes lest they behold vanity; and quicken me in thy way. O 'stablish thy word in thy servant, that I may fear thee. Amen.*

Text: Ps. 119:33-39a (KJV); Setting: Philip W. J. Stopford, © 2013 Birnamwood Publications, a division of MorningStar Music Publishers, Inc., St. Louis, MO. All rights reserved.

**ORATE / SUSCIPIAT**

☩. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
☩. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**EUCCHARISTIC PRAYER**

☩. The Lord be with you. ☩. **And with your spirit.**  
☩. Lift up your hearts. ☩. **We lift them up to the Lord.**  
☩. Let us give thanks to the Lord our God. ☩. **It is right and just.**

**PREFACE**

**SANCTUS**

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high-est.

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